



Butte County SELPA

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<https://buttecountyselpa.org/>



Aaron Benton

SELPA Director

Spencer Holtom

Governing Board Chairperson

Mary Sakuma

Superintendent

Butte County Office of Education
Administrative Unit



Proudly Serving

Bangor UESD

Biggs USD

Butte COE

Chico USD

Durham USD

Golden Feather UESD

Gridley USD

Manzanita ESD

Oroville City ESD

Oroville UHSD

Palermo Union SD

Paradise USD

Pioneer UESD

Thermalito Union ESD



“Different. Not less.”

-Temple Grandin

SELPA Governing Board Meeting

January 17, 2024

9:00-11:00 a.m.

Location: In-Person at Lincoln Center Conference Room

Or Virtual at: <https://bcoe.zoom.us/j/95304895953>

AGENDA

1. Call to OrderSpencer Holtom
2. Introductions.....Spencer Holtom
3. Approval of the Agenda – ActionSpencer Holtom
(2 minutes)
4. Approval of the Minutes – ActionSpencer Holtom
(2 minutes, pg. 2)
5. Public CommentSpencer Holtom
Any member of the public may address the Board regarding any item listed for discussion during closed session. (Govt. Code 54954.3)
6. Convene Closed SessionSpencer Holtom
Public Employee Evaluation/Discipline/Dismissal/Release (Govt. Code 54957)
SELPA Director Evaluation (SELPA Governing Board Policy 10)
(10 minutes)
7. Reconvene to Open Session.....Spencer Holtom
8. Public Comment.....Spencer Holtom
9. 5-Minute University Series: “Due Process in a Nutshell for the Superintendent” – Presentation.Daymi Trowbridge
(10 minutes, pg.)
10. Proposal to add Part-Time 0.6 FTE SELPA Behavior Specialist for 2024-25 – Action.....Aaron Benton
(10 minutes, pg.)
11. Proposal to add second Assistive Technology/AAC Specialist 1.0 FTE for 2024-25 – Action **Aaron Benton
(10 minutes, pg.)
12. ERMHS Program Workgroup Update – Discussion.....Aaron Benton
(15 minutes, pg.)
13. The Continuum of Supports – Action.....Aaron Benton
(20 minutes, pg.)
14. Out of Home Care Revised Recommendations – Action **Aaron Benton
(20 minutes, pg.)
15. Director’s Report.....Aaron Benton
(15 minutes, pg.)
 - a. Inspiration
 - b. SELPA Guidance on *Larry P.* and Assessing African-American Students – Memorandum
 - c. SELPA Guidance on Re-Evaluation Procedures – Information
 - d. SELPA Guidance on Alternative Pathway & CSBA policy – Discussion
 - e. Professional Development for Butte County SELPA, State SELPA, & SSOS – Information

f. Parent University and Resource Fair – SAVE THE DATE!

April 27th from 9-12 noon

g. *The Short Bus* and Universal Screenings for Reading Difficulties - Information

h. Next meeting: February 21, 2024

16. Good of the Order, Future Agenda ItemsSpencer Holtom

17. Adjournment Spencer Holtom

** This indicates that the item is subject to weighted voting, pursuant to SELPA Budget Allocation Policy. 2023-24 vote allocations below, policy language follows.

Districts	Funded ADA *	Unweighted	Weighted
Bangor Union Elementary	98.17	1	1
Biggs Unified	565.02	1	1
Butte County Office of Education	387.8	1	1
Chico Unified	12117.93	1	13
Durham Unified	1002.73	1	2
Golden Feather Union Elementary	57.54	1	1
Gridley Unified	1983.49	1	2
Manzanita Elementary	299.9	1	1
Oroville City Elementary	2290.94	1	3
Oroville Union High	2158	1	3
Palermo Union	1266.24	1	2
Paradise Unified	1863.31	1	2
Pioneer Union Elementary	47.49	1	1
Thermalito Union Elementary	1462.8	1	2
		14	35
* Prior Year Fall 1 was used for both counts. BUT, it needs to be greater of P2 ADA from prior year or two years prior.			