



# SELPA Directors' Council Meeting

August 27, 2024

8:30-11:00 a.m.

In-Person @ Lincoln Center - 1870 Bird Street, Oroville

Emergency Zoom link: <https://bcoe.zoom.us/j/98579031273>

## AGENDA

### Butte County SELPA

1870 Bird Street  
Oroville, CA 95965  
(530) 532-5621  
Fax (530) 532-5920

<https://buttecountyselpa.org/>



**Aaron Benton**

*SELPA Director*

**John Bohannon**

*Governing Board Chairman*

**Mary Sakuma**

*Superintendent*

*Butte County Office of Education  
Administrative Unit*



*Proudly Serving*

**Bangor UESD**

**Biggs USD**

**Butte COE**

**Chico USD**

**Durham USD**

**Golden Feather UESD**

**Gridley USD**

**Manzanita ESD**

**Oroville City ESD**

**Oroville UHSD**

**Palermo Union SD**

**Paradise USD**

**Pioneer UESD**

**Thermalito Union ESD**



**“Different. Not less.”**

*-Temple Grandin*

1. Call to Order.....Aaron Benton
2. Introductions .....Aaron Benton
3. Approval of the Agenda – Action.....Aaron Benton
4. Approval of the Minutes – Action .....Aaron Benton
5. Public Comment.....Aaron Benton
6. Close Look at SELPA Goals for 24-25 - Discussion .....Aaron Benton
7. Continuum of Supports Updates/Needs – Discussion ....Aaron Benton
8. SIP Inclusion Academy Follow-Up – Discussion.....Aaron Benton
9. Data Specialist Training Series – Discussion .....Aaron Benton
10. Director’s Report..... Aaron Benton
  - a. Inspiration – Paris 2024: Welcome to the Paralympics!
  - b. Butte County SELPA Organizational Chart
  - c. Making the Rounds – Erin Miller
  - d. SPED Program Information – Please update in Google Sheets
  - e. Professional Development Calendar for 2024-25
  - f. CPI Training Protocol and Questions – Erin Miller
  - g. Attendance at CalECSE, ADR, and other Statewide PDs
  - h. CAPTAIN and PENT Representation for Butte County
  - i. Compliance – Kudos! and Small LEA Cycle B Heads Up
  - j. IEP & Me with Bridgette Leslie: Thurs., Aug 29<sup>th</sup> 12:00 to 1:30 pm
  - k. Rebranding of WorkAbility1 to College & Career Pathways
  - l. Low Incidence Committee and Services Reimbursement
  - m. Procedural Manual and Policy Review – Status Update
  - n. Book of the Year: *The Curious Incident of the Dog in the Night-Time* by Mark Haddon
  - o. HomeTech Charter Correspondence
  - p. Future Items from Directors
11. Announcements or Other Items from Directors
12. Next meeting: September 24, 2024 @ Lincoln Center

