



## SELPA Directors' Council Meeting

May 5, 2026

9:00 to 11:00 a.m.

In-Person @ Lincoln Center

1870 Bird Street, Oroville

Zoom link: <https://tinyurl.com/DCMtgs2526>

### Butte County SELPA

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**Aaron Benton**

*SELPA Director*

**John Bohannon**

*Governing Board Chair*

**Mary Sakuma**

*Superintendent*

*Butte County Office of Education*

*Administrative Unit*



*Proudly Serving*

**Bangor UESD**

**Biggs USD**

**Butte COE**

**Chico USD**

**Durham USD**

**Golden Feather UESD**

**Gridley USD**

**Manzanita ESD**

**Oroville City ESD**

**Oroville UHSD**

**Palermo Union SD**

**Paradise USD**

**Pioneer UESD**

**Thermalito Union ESD**



**“Different. Not less.”**

*-Temple Grandin*

### AGENDA

1. Call to Order.....Aaron Benton
2. Introductions .....Aaron Benton
3. Approval of the Agenda – Action.....Aaron Benton
4. Approval of the Minutes – Action .....Aaron Benton
5. Public Comment.....Aaron Benton
6. Local Plan Section D Annual Budget Plan  
First Look – Information .....Aaron Benton
7. Local Plan Section E Annual Service Plan  
First Look – Information .....Aaron Benton
8. TeachTown Expanded Curriculum and Updates - Special  
Presentation .....Claire Gautier & Team
9. Continuum of Supports Needs and Updates –  
Discussion .....Aaron Benton
10. Compliance & Improvement Monitoring (CIM) Processes  
Check-In – Discussion .....Aaron Benton
11. Provision of Services for Correctional and Medical  
Facilities (GBP 6): First Look – Information .....Aaron Benton
12. Director’s Report.....Aaron Benton
  - a. Inspiration – Parent University & Resource Fair Photo Dump
  - b. Butte County 26-27 PD Survey Summary – Dream Big Question
  - c. CalECSE – BCOE, Gridley, OCESD, SELPA, & Thermalito
  - d. CAC Student Awards 5/14 @ The Doubletree Chico – Invite only
  - e. Butte County SELPA Dispatch Spring 2026 Newsletter and State  
SELPA *IMPACT* Spring 2026 Newsletter
  - f. Butte County SELPA Annual Goals for 25-26 with Reflections
  - g. State SELPA Legislative & Fiscal Updates
13. Announcements and Future Items
  - a. Local Plan Annual Budget and Service Plans – Approvals
  - b. SELPA Service Summary for 2025-26
14. Final meeting of the Year: June 2, 2026