SELPA Directors’ Council Meeting
January 10, 2022
9:00-11:00 a.m.
In-Person at 1870 Bird Street – Large Conf. Room
or Zoom at https://bcoe.zoom.us/j/93970322018

AGENDA

1. Call to Order ................................................................. Aaron Benton
2. Introductions ............................................................... Aaron Benton
3. Approval of the Agenda – Action ................................. Aaron Benton
4. Approval of the Minutes – Action ................................. Aaron Benton
5. Public Comment ......................................................... Aaron Benton
6. *Boy*, Dr. Bruce Perry, Chapter 1 – Presentation .......... Aaron Benton
7. ERMHS Program Updates – Presentation .................. Patience Hervey
8. Continuum of Supports Items - Discussion .................. Aaron Benton
9. Bridge Credentialing Options – Discussion .................. Aaron Benton
10. Compliance Monitoring Updates – Discussion ............. Aaron Benton
11. Director’s Report
   a. Inspiration
   b. Program and Staffing Shortages – Information Sharing
   c. Local Plan Section B (Governance) - Updates
   d. Community Advisory Committee – Updates
   e. Professional Development – Updates
   f. Reminder to read Chapter 3 in *Boy* by Dr. Bruce Perry
   g. Future Agenda Items for February 7th Meeting
12. Other Items from Directors
13. Next meeting: February 7th

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Aaron Benton
SELPA Director

Spencer Holtom
Governing Board Chairman

Mary Sakuma
Superintendent
Butte County Office of Education
Administrative Unit

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“Different. Not less.”
Temple Grandin