



**Butte County SELPA**

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<https://buttecountyselpa.org/>



**Aaron Benton**

SELPA Director

**Spencer Holtom**

Governing Board Chairperson

**Mary Sakuma**

Superintendent

Butte County Office of Education  
Administrative Unit



Proudly Serving

Bangor UESD

Biggs USD

Butte COE

Chico USD

Durham USD

Golden Feather UESD

Gridley USD

Manzanita ESD

Oroville City ESD

Oroville UHSD

Palermo Union SD

Paradise USD

Pioneer UESD

Thermalito Union ESD



**“Different. Not less.”**

-Temple Grandin

**SELPA Governing Board Meeting**

March 20, 2024

9:00-11:00 a.m.

Location: In-Person at Lincoln Center Conference Room

Or Virtual at: <https://bcoe.zoom.us/j/95304895953>

**AGENDA**

1. Call to Order ..... Spencer Holtom
2. Introductions ..... Spencer Holtom
3. Approval of the Agenda – Action ..... Spencer Holtom  
(2 minutes)
4. Approval of the Minutes – Action ..... Spencer Holtom  
(2 minutes, pg. 2)
5. Public Comment ..... Spencer Holtom  
Any member of the public may address the Board regarding any item listed for discussion during closed session. (Govt. Code 54954.3)
6. Convene Closed Session ..... Spencer Holtom  
Public Employee Discipline/Dismissal/Release (Govt. Code 54957)  
Public Employee Performance Evaluation (Govt. Code 54957)  
SELPA Director (Governing Board Policy 10)  
(15 minutes)
7. Reconvene to Open Session..... Spencer Holtom
8. Public Comment..... Spencer Holtom
9. The Continuum of Supports – Discussion..... Aaron Benton  
(15 minutes, pg. 15)
10. ERMHS Program Next Steps – Discussion..... Aaron Benton  
(15 minutes, pg. 46)
11. Compliance and Improvement Monitoring – Information ..... Aaron Benton  
(10 minutes, pg. 55)
12. Director’s Report..... Aaron Benton  
(15 minutes, pg. 64)
  - a. Inspiration – A Blast from the Past
  - b. Professional Development for Butte County SELPA
  - c. State SELPA & SSOS Professional Development
  - d. Parent University & Resource Fair - April 27<sup>th</sup> 9 a.m. to 12 noon @ Bidwell JHS
  - e. Community Advisory Committee Student Awards & Recognition – May 16<sup>th</sup> 6 p.m. to 7:30 p.m. @ Lakeside Pavilion in Chico
  - f. Next meeting: April 17, 2024
13. Good of the Order, Future Agenda Items ..... Spencer Holtom
14. Adjournment ..... Spencer Holtom