



Butte County SELPA

1870 Bird Street
Oroville, CA 95965
(530) 532-5621
Fax (530) 532-5920

<https://buttecountyselpa.org/>



Aaron Benton

SELPA Director

Scott Johnson

Governing Board Chair

Mary Sakuma

Superintendent

*Butte County Office of Education
Administrative Unit*



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Paradise USD

Pioneer UESD

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“Different. Not less.”

-Temple Grandin

SELPA Governing Board Meeting

September 16, 2026 from 9:00-11:00 a.m.

Location: In-Person at Lincoln Center

Or Virtual at: <https://tinyurl.com/GBMtgs2627>

AGENDA

1. **Call to Order**..... Scott Johnson
2. **Introductions and Welcome**..... Scott Johnson
3. **Approval of the Agenda – Action**..... Scott Johnson
(2 minutes)
4. **Approval of the Minutes – Action** Scott Johnson
(2 minutes)
5. **Public Comment**..... Scott Johnson
Any member of the public may address the Board regarding any item listed on the agenda.
6. **SELPA Team 2026-27 Theme, Annual Goals, and Opening Information – Discussion** Aaron Benton
(15 minutes)
7. **Continuum of Supports: Centralized Programs & Services Policy & Practice Alignment and Updates - Discussion**..... Aaron Benton
(15 minutes)
8. **Correspondence on Impact of New Proposed SB 685 Requirements and NPS/RTC Decertification Trends - Information** Aaron Benton
(10 minutes)
9. **Correctional Facilities and Medical Facilities Policy (GBP 6) Revision – Action** Aaron Benton
(5 minutes)
10. **Director’s Report** Aaron Benton
(15 minutes)
 - a. Inspiration – We are on a MISSION!!
 - b. Expect Initial LEA Outreach from the SELPA Team
 - c. Butte County SELPA Compliance Summary for 2026-27
 - d. CIM Assist – A Feel Good Moment
 - e. Update on Program Transfer Request from Chico USD
 - f. Legislative Updates from State SELPA Meeting
 - g. Fiscal Updates from State SELPA & CAFSE Meetings
 - h. Butte County 26-27 Professional Development Calendar
 - i. Professional Learning Line-up from State SELPA
 - j. Foster & Homeless Youth Policy and Private Schools Policy Revisions
 - k. Next SELPA Governing Board Meeting: October 21, 2026
11. **Future Items** Scott Johnson
12. **Adjournment** Scott Johnson