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Governing Board Chair

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Bangor UESD
Biggs USD
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Palermo Union SD
Paradise USD
Pioneer UESD
Thermalito Union ESD

"Different. Not less."
-Temple Grandin

SELPA Governing Board Meeting

October 21, 2026 from 9:00-11:00 a.m.
Location: In-Person at Lincoln Center
Or Virtual at: https://tinyurl.com/GBMtgs2627

AGENDA

1. **Call to Order** ..... Scott Johnson
2. **Introductions and Welcome** ..... Scott Johnson
3. **Approval of the Agenda** – Action ..... Scott Johnson
   (2 minutes)
4. **Approval of the Minutes** – Action ..... Scott Johnson
   (2 minutes)
5. **Public Comment** ..... Scott Johnson
   Any member of the public may address the Board regarding any item listed on the agenda.
6. **Overview of Compliance and Improvement Monitoring Activities for 2026** – Information ..... Aaron Benton
   (15 minutes)
7. **Continuum of Supports: General Updates and Status Report on RTC Placements and Projections** - Discussion ..... Aaron Benton
   (15 minutes)
8. **Follow-up on SB 685 and NPS/RTC Decertification Trends, SB 373 Requirements, and Increased NPA Monitoring** - Information ..... Aaron Benton
   (15 minutes)
9. **Director's Report** ..... Aaron Benton
   (15 minutes)
   a. Inspiration – We are on a MISSION!!
   b. Fall 2026 Butte County SELPA Dispatch Newsletter
   c. Butte County SELPA 26-27 Local Plan Approved
   d. Update on Program Transfer Request from Chico USD
   e. Legislative Updates from State SELPA Meeting
   f. Fiscal Updates from State SELPA & CAFSE Meetings
   g. Butte County 26-27 Professional Development Calendar
   h. Professional Learning Line-up from State SELPA
   i. Next SELPA Governing Board Meeting: November 18, 2026
10. **Future Items** ..... Scott Johnson
11. **Adjournment** ..... Scott Johnson