



Butte County SELPA

1870 Bird Street
Oroville, CA 95965
(530) 532-5620
Fax (530) 532-5920
<http://selpa.bcoe.org>



Aaron Benton
SELPA Director

Greg Blake
Governing Board Chairman

Mary Sakuma
Superintendent
Butte County Office of Education
Administrative Unit



Proudly Serving
Bangor UESD
Biggs USD
Butte COE
Chico USD
Durham USD
Golden Feather UESD
Gridley USD
Manzanita ESD
Oroville City ESD
Oroville UHSD
Palermo Union SD
Paradise USD
Pioneer UESD
Thermalito Union SD



“Different. Not less.”
-Temple Grandin

SELPA Governing Board Meeting

May 20, 2020

8:00-11:00 a.m. (8:00 to 8:30 Closed Session only)

8:30 to 11:00 Open Session only

Location: Zoom Conference

Link: <https://us04web.zoom.us/j/75702718911?pwd=aUpiTGIBc3NEUkM2NXEwSGtYdmpvUT09>

AGENDA

1. Call to orderGreg Blake
2. IntroductionsGreg Blake
3. Approval of the Agenda – Action.....Greg Blake
4. Public CommentGreg Blake
Any member of the public may address the Board regarding any item listed for discussion during closed session. (Government Code 54954.3)
5. Convene to Closed Session.....Greg Blake
(30 minutes)
 - Public Employee Discipline/Dismissal/Release (Government Code 54957)
 - Public Employee Performance Evaluation (Government Code 54957) - SELPA Director
6. Reconvene to Open SessionGreg Blake
7. Reports from Closed SessionGreg Blake
 - Announcement of Action taken in Closed Session, if any
8. Approval of the Minutes – ActionGreg Blake
(5 minutes)
 - a. Acknowledge Directors’ Council Minutes...Aaron Benton
9. SELPA Annual Budgets – ActionAaron Benton
(10 minutes)
10. Out of Home Care Overview, Needs, and SELPA Regionalized Services Adjustment – Action.....Aaron Benton
(15 minutes)
11. Annual Budget Plan – ActionAaron Benton
(5 minutes)
12. Annual Services Plan – ActionAaron Benton
(5 minutes)

- 13. Local Plan Final Approvals – ActionAaron Benton
(5 minutes)
- 14. BASES Part-time Psychologist – ActionAaron Benton
(10 minutes)
- 15. ERMHS Recommendations and Decision Points – ActionAaron Benton
(90 minutes)
- 16. Governing Board Chair – Action.....Greg Blake
(5 minutes)
- 17. Director’s ReportAaron Benton
(5 minutes to explain attachments only)
 - a. Revised Meeting Dates for 2020-21
 - b. Latest Finance Updates
 - c. Compliance Updates
 - d. Local Plan Reminder – **Please send your certification page to SELPA by June 19th**
 - e. Alternative Schools Directory – FYI and coming soon
- 18. Adjournment